Secta. II-27—200,000—21-5-58.

P. W. (195 /) Department.

G. SERIES.

G.O. No. 5159.

5159

Dated 18-12-1957.

[Despatch Abstract.]

Qualifications - B.Sc. Degree in Electrical and mechanical Engineering of Travancore university. Equivalence to B.E. Degree of Madras University in respective branches - orders issued

GOVERNMENT OF MADRAS

ABSTRACT

QUALIFICATIONS - B.Sc. Degree in Electrical and Manhanical Engineering of Travancore University - Equivalence to EXXXXEX B.E. Degree of Madras University in respecive branches - Ord rs issued.

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PUBLIC WORKS DEPARTMENT.

G.O.Ms.No.5159. dated 18-12-1951.

READ:

From the Chief Engineer (Electricity), dated 21st May 1951, No.381-B/49-21.

---do--- (Highways), dated 21--8--1951, No.31847-H/51-4.

---do--- (General), dated 15--9--1951, No.6168-E-2/51-3.

From the Madras Public Service Commission, dated 1--12--1951, No.7727-C1/51-1.

ORD R:

His Excellency the Governor of Madras hereby directs with the concurrence of the Madras Public Service Commission that the B.Sc. Degree in Electrical and Mechaical Engineering of the Travancore University be deemed as equivalent to th EXXX B.E. Degree of he Madras University in the respective branches of engineering.

(BY ORDER OF ETC.)

T.M.S. MANI,
SECRETARY TO GOVERNMENT.

To the Chief Engineer, (Electricity).
" " " ", Public Works Department (General).
" " " ", (Highways).
" " " ", (Tungabhadra Project and Public Health).
" " " ", (Buildings and Grow More Food).
" " Madras Public Service Commission.
" " Director of Public Instruction.
" " Director of Industries and Commerce.
" " Director of Agriculture.
" " Principal, College of Engineering, Guindy.
" " Commissioner, Corporation of Madras (through the Mayor).
" " Commissioners of Municipalities (through Chairmen of Municipal Councils).
" " Presidents of District Boards.
" " Registrar, Travancore University, Trivandrum.
" Departments ofthe Secretariat (except the Legal and Finance Departments).
" " Director of Information and Publicity.

(TRUE COPY)

SUPERINTENDENT,
MADRAS RECORD OFFICE.

sps/26/10